

NAME OF GEO-TECHNICAL ÉNGINEER (K.M.C

| I/WE DO HEREBY DECLA I/WE SHALL ENGAGE L.B.S. & E.S I/WE SHALL FOLLOW THE INSTRU PLAN). | S.E. DURING CON | ISTRUCT | ION. | | | F THE BUILDING | G (AS PER B.S. | |
|--|--|-----------------------------------|---|---|--|---|--|--|
| K.M.C. AUTHORITY WILL NOT BE STRUCTURES. IF ANY SUBMITTED DOCUMENTS PLAN. THE CONSTRUCTION OF WATER STARTING OF BUILDING FOUNDA DURING DEPARTMENTAL INSPEC | ARE FOUND TO RESERVOIR WIL ATION WORK. CTION, THE PLO | BE FAKE _L BE UN T WAS ID | , THE K. DER TAK ENTIFIE | M.C. Auth (En undef d by Me. | IORITY WIL | L REVOKE THE | SANCTION | |
| THE PLOT IS BUTTED AND BOUN | DED BY BOUNDA | ARY WAL | L BY ME | | OF M/S. TOU | MISHRA. SOLE PF JSHINI CONSTRU UTPAL SENGUP | CTION | |
| CERTIFIED WITH FULL RESPONS BUILDING RULES 2009 AS AMMEI K.M.C. BLACK TOP ROAD WIDTH (WESTERN SIDE) VERIFIED BY M DEMARCATED BY BOUNDARY W STARTING OF BUILDING FOUNDA | NDED FROM TIM MIN. 5.845 M. (EA E. IT IS A BUILDA ALL. THE CONST | E TO TIM ASTERN S ABLE SITE | E & THA SIDE), M E AND N | N HAS BEE T THE SITE IN. 3.506 M OT A TANK | N DRAWN U E CONDITIO . (SOUTHEF OR FILLED | N HAS BEEN MI RN SIDE) & MIN. UP TANK. THE | VISION OF K.M.C EASURED AND 3.550M. LAND IS | |
| | | | | | | SANTU SAS | 558 | |
| MAIN CHARACTERISTICS | | RUPUS | ΔΙ | | | NAME OF T | HE L.B.S. | |
| 1. ASSESSEE NO - 31 - 111 - 25- 0034 - 4 2. NAME OF THE OWNER :- SRI. UTPAL SENGUPTA 2.A. NAME OF THE C.A.:- "M/S. TOUSHINI CONSTRUCTION" SOLE PROPRIETOR SRI RATAN MISHRA. | | | | DETAILS OF CORNER SPLAYED DECLARATION :- BOOK NO - I, VOL. NO - 1603-2022 BEING NO - 160313968, YEAR- 2022 PAGES NO 52952 TO 52966, DATED - 03/02/2022 DISTRICT SUB - REGD. OF THE D.S.R III, SOUTH 24-PARGANAS, W.B. | | | | |
| DETAILS OF REGISTERED DEED - BOOK NO - I, VOL. NO - 1, BEING NO - 46, YEAR- 1995 PAGES NO 181 TO 184, DATED - 04/09/1995 | | | | DETAILS OF REGISTERED BOUNDARY DECLARATION :- BOOK NO - I, VOL. NO - 1603-2022 BEING NO - 160313969, YEAR- 2022 PAGES NO 53041 TO 53053, DATED - 03/02/2022 | | | | |
| ADD. DISTRICT REGISTERED SOUTH 24-PARGANAS, ALIPORE DETAILS OF POWER OF ATTORNEY - BOOK NO - IV, VOL. NO - 1601-2022 BEING NO - 160100042, YEAR- 2022 PAGES NO 1236 TO 1252, DATED - 16/06/2022 DISTRICT SUB - REGD. OF THE D.S.R I, SOUTH 24-PARGANAS, W.B. | | | DETAI BOOK BEING PAGES | DISTRICT SUB - REGD. OF THE D.S.R III, SOUTH 24-PARGANAS, W.B. DETAILS OF TENANT DECLARATION :- BOOK NO - I, VOL. NO - 1630-2022 BEING NO - 163002755, YEAR- 2022 PAGES NO 115120 TO 115131, DATED - 02/05/2022 DISTRICT SUB - REGD. OF THE D.S.R V, SOUTH 24-PARGANAS, W.B. | | | | |
| PART-B 1. AREA OF LAND:- a) AS PER PHYSICAL = 231.123 Sqm b) AS PER TITLE DEED = 200.669 Sq c) AS PER BOUNDARY DECLARATION 2. NET LAND AREA = 200.669 Sqm. | . (03KH 07CH 1 m. (03KH 00CH. | 12.808 SF - 00 SFT) | ii) PR 4. i) P | OPOSED G | | 'ERAGE - 112.310 12.50 M. | 57 SQ.M. (59.978%) SQ.M. (55.968 %) | |
| 5. PROPOSED AREA :- | TOTAL EXEMP | TED AREA | | LIFT WELL | STAIR WELL | NET FLOOR ARE | A GROSS AREA | |
| 2ND. FLOOR 112.310 | (SQ.M.) STAIR & STAIR LOBBY (SQ.M.) UUND FLOOR 93.860 (10.903-0.438) = 10.465 . FLOOR 112.310 (10.903-0.438) = 10.465 . FLOOR 112.310 (10.903-0.438) = 10.465 | | T LOBBY (SQ.M.) 1.716 1.716 1.716 1.716 1.716 | (SQ.M.) 1.680 1.680 1.680 | (SQ.M.) 0.438 0.438 0.438 | (SQ.M.) 81.679 98.011 98.011 98.011 | (SQ.M.) 93.860 110.192 110.192 110.192 | |
| TOTAL 430.790 6.A) TENEMENTS & CAR PARKING C | 41.860 | | 6.864 | 5.040 | 1.314 | 375.712 | 424.436 | |
| " A " 39.715 SQ.M. 6. " B " 48.513 SQ.M. 8. | 789 SQ.M. 292 SQ.M. 319 SQ.M. | 4 | 6.504 SQ.M. 6.805 SQ.M. 6.987 SQ.M. | 504 SQ.M. 1 305 SQ.M. 3 | | | 1 | |
| 7. A) TOTAL NOS. OF REQD. CAR PA B) TOTAL NOS. OF CAR PARKING F 8. COVERED CAR PARKING AREA A 9. PERMISSIBLE F.A.R. = 1.75 10. PROPOSED F.A.R. = 375.712 - 25 11. STATEMENT OF OTHER AREAS F FLOOR | PROVIDED AT GRC T GROUND FLOOR / 200.669 = 1.748 < FOR FEES:- | DUND FLO 2 = 36.557 | OR = 01 SQ.M. | <u>NT = 07 NOS</u> PBOARD (SQ 8.700 | | | AR PARKING = 01 /TEND (SQ.M.) | |
| 12. STAIR HEAD ROOM AREA :- 13.2 13. LIFT MACHINE ROOM AREA :- 13.2 14. LIFT MACHINE ROOM STAIR ARE 15. ROOF AREA :- 112.310 SQM. 16. RELAXATION OF AUTHORITY, IF / 17. ROOF SERVICE AREA :- NIL. 18. ROOF TANK AREA :- 6.270 SQ.M. 19. TOTAL COMMON AREA :- 56.623 | 53 SQ.M. .424 SQ.M. EA :- 3.025 SQ.M. ANY :- | | | 0.100 | | | | |
| GROUND FLOOR PLAN, FIRST T EASTERN SIDE ELEVATION, WE PROJECT: | | , | | , | A , SECTIO | N AT B-B | | |
| PROPOSED PL (HT. 12.475 M. NO 111 | | PREMI | SES N | IO 34, S | SUBHAS | H PALLY, W | | |
| UNDER SECTION 393A COMPLYING OFFICE CII OFFICE CIRCULAR - 02 BUILDING PERMIT NO : 20 | RCULAR- 07 O OF 2020-21, D | F 2017- | 18, DA | re- 01/07/ | | | MPLYING | |
| SANCTION DATE : 30/06/20 VALID UPTO : 29/06/2027 DIGITAL SIGNATURE OF S | - | G AUTH | ORITY | | | | | |
| | | | | | | | | |
| - | | | | | T A B 1 -7 | | | |
| | DIGITAL S | - | | | | | | |